

Docket No.

SD-6737

# Declaration and Power of Attorney For Patent Application

## English Language Declaration

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled  
**OPTICAL PROBE FOR DETERMINING THE FAT/LEAN INTERFACE IN CUTS OF MEAT**

the specification of which

(check one)

☒ is attached hereto.

☐ was filed on January 4, 2002 as United States Application No. or PCT International Application Number \_\_\_\_\_ and was amended on \_\_\_\_\_

(if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d) or Section 365(b) of any foreign application(s) for patent or inventor's certificate, or Section 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate or PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Priority Not Claimed

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Day/Month/Year Filed)

☐

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Day/Month/Year Filed)

☐

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Day/Month/Year Filed)

☐

I hereby claim the benefit under 35 U.S.C. Section 119(e) of any United States provisional application(s) listed below:

_____ (Application Serial No.)	_____ (Filing Date)
_____ (Application Serial No.)	_____ (Filing Date)
_____ (Application Serial No.)	_____ (Filing Date)

I hereby claim the benefit under 35 U. S. C. Section 120 of any United States application(s), or Section 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. Section 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, C. F. R., Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

_____ (Application Serial No.)	_____ (Filing Date)	_____ (Status) (patented, pending, abandoned)
_____ (Application Serial No.)	_____ (Filing Date)	_____ (Status) (patented, pending, abandoned)
_____ (Application Serial No.)	_____ (Filing Date)	_____ (Status) (patented, pending, abandoned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of third inventor, if any

**JAMES F. JONES**

Third inventor's signature

Date

Residence

**Albuquerque, New Mexico**

Citizenship

**USA**

Post Office Address

**10212 Santa Paula, NE****Albuquerque, New Mexico 87111**

Full name of fourth inventor, if any

**MICHAEL HUEHL**

Fourth inventor's signature

Date

Residence

**Albuquerque, New Mexico**

Citizenship

**USA**

Post Office Address

**12605 Nambe Court, NE****Albuquerque, New Mexico 87123**

Full name of fifth inventor, if any

**BARRY SPLETZER**

Fifth inventor's signature

Date

Residence

**Albuquerque, New Mexico**

Citizenship

**USA**

Post Office Address

**9504 Arvilla, NE****Albuquerque, New Mexico 87111**

Full name of sixth inventor, if any

Sixth inventor's signature

Date

Residence

Citizenship

Post Office Address

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. *(list name and registration number)*

**ROD D. BAKER, Reg. No. 35,434**



Send Correspondence to:

**05179**

PATENT TRADEMARK OFFICE

Direct Telephone Calls to: *(name and telephone number)*

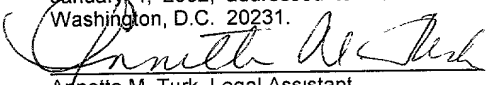
**Rod D. Baker (505) 998-1504**

Full name of sole or first inventor <b>THOMAS M. WEBER</b>	
Sole or first inventor's signature	Date
Residence <b>McLean, Virginia</b>	
Citizenship <b>USA</b>	
Post Office Address <b>1546 Brookhaven Drive</b>	
<b>McLean, Virginia 22101</b>	

Full name of second inventor, if any <b>DIANE CALLOW</b>	
Second inventor's signature	Date
Residence <b>Albuquerque, New Mexico</b>	
Citizenship <b>USA</b>	
Post Office Address <b>3904 Calle Pino, NE</b>	
<b>Albuquerque, New Mexico 87111</b>	

PATENT APPLICATION

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 via Label No. EV003480310US on January 4, 2002, addressed to **Box: Patent Applications**, Commissioner for Patents, Washington, D.C. 20231.

  
Arnette M. Turk, Legal Assistant

January 4, 2002  
Date Signed

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): THOMAS M. WEBER, et al.

Serial No.: UNKNOWN

Filed: HEREWITH (January 4, 2002)

For: OPTICAL PROBE FOR DETERMINING THE  
FAT/LEAN INTERFACE IN CUTS OF MEAT

:  
: Attorney Docket No.: SD-6737

:  
: Anticipated Group Art Unit: UNKNOWN

**ASSOCIATE POWER OF ATTORNEY**

Box: Patent Applications  
Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Rod D. Baker, a principal attorney in the above-identified application for Letters Patent, hereby appoints as associate attorneys with full power:

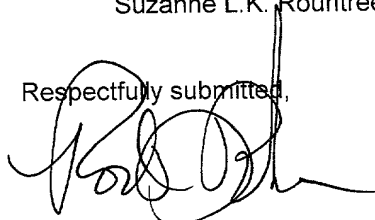
Deborah A. Peacock, Reg. No. 31,649  
Paul Adams, Reg. No. 21,096  
Jeffrey D. Myers, Reg. No. 35,964  
Andrea L. Mays, Reg. No. 43,721  
Stephen A. Slusher, Reg. No. 43,924  
Katy C. Fain, Reg. No. 42,520  
Timothy P. Evans, Reg. No. 41,013  
Robert D. Watson, Reg. No. 45,604

George H. Libman, Reg. No. 27,984  
Russell D. Elliott, Reg. No. 35,497  
John P. Hohimer, Reg. No. 39,226  
Brian W. Dodson, Reg. No. 39,170  
V. Gerald Grafe, Reg. No. 42,599  
Elmer A. Klavetter, Reg. No. 42,743  
Kurt C. Olsen, Reg. No. 29,961  
Suzanne L.K. Rountree, Reg. No. 47,910.

Date: January 4, 2002  
Attorney for Applicant(s)  
PEACOCK & MYERS, P.C.  
P. O. Box 26927  
Albuquerque, New Mexico 87125-6927

Telephone: 505-998-1500  
Facsimile No. 505-243-2542

Respectfully submitted,



Rod D. Baker, Reg. No. 35,434  
Direct line: (505) 998-1504

**Customer No. 005179**

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